

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2021

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 319**, EMERGENCY VOLUNTEER HEALTH PRACTITIONERS ACT AMENDMENTS, by Representative R. P. Ward.

Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-3

5 HB0319.SC1.wpd 2/25/21 4:18 pm sbrucker/SB4 CW1/KR

Bill Number

Action Class

